Reg. No.

MANGALORE

MANIPAL ACADEMY OF HIGHER EDUCATION

FINAL BDS PART - I DEGREE EXAMINATION - JULY 2018

SUBJECT: PUBLIC HEALTH DENTISTRY (ESSAY) (NEW REGULATION)

Monday, July 02, 2018

Time: 14:15 - 17:00 Hrs.

Maximum Marks: 60

- Answer ALL the questions.
- Z Draw diagrams and flowcharts wherever appropriate.
- 1. Define potable water. Describe in detail the steps in slow sand filtration.

(2+8 = 10 marks)

2. Define Index. Describe in detail CPITN index.

(2+8 = 10 marks)

- 3. Write notes on:
- 3A. Preventive resin restoration
- 3B. Composting
- 3C. Tristan Da Cunha Study
- 3D. Modified Bass method
- 3E. 5A's of tobacco cessation
- 3F. Stages in the adoption of new ideas and practices
- 3G. Consumer Protection Act
- 3H. Incremental dental care
- 3I. APF
- 3J. Milk Fluoridation

 $(4 \text{ marks} \times 10 = 40 \text{ marks})$