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MANIPAL UNIVERSITY

FINAL BDS PART - II DEGREE EXAMINATION - DECEMBER 2014

SUBJECT: PAEDIATRIC AND PREVENTIVE DENTISTRY (ESSAY) (NEW REGULATION)

Tuesday, December 30, 2014

Time: 14:15 – 17:00 Hrs.

Maximum Marks: 60

✓ Draw diagrams and flowcharts wherever appropriate.

 Classify Stainless Steel crowns. Give the indications & contra-indications for the use of stainless steel crowns. Enumerate the steps involved in tooth preparation & fitting of a stainless steel crown.

(2+3+5 = 10 marks)

2. Define Pulpotomy. Enumerate the indications for pulpotomy. Discuss Formocresol & Gluteraldehyde as pulpotomy medicaments in primary teeth.

(1+2+7 = 10 marks)

3. Write notes on:

- 3A. Features of deciduous dentition stage
- 3B. Community Water Fluoridation
- 3C. Dental Management of a patient with Down Syndrome
- 3D. Diet Counselling
- 3E. Moyer's Mixed Dentition Analysis
- 3F. Describe the setup of a Pediatric Dental Clinic
- 3G. Advantages of Nitrous-oxide inhalation sedation in dentistry
- 3H. Ellis & Davey Classification for trauma to teeth
- 3I. Self-Correcting Anomalies
- 3J. Define Early Childhood Caries (ECC). Enumerate the methods for prevention of ECC.

 $(4 \text{ marks} \times 10 = 40 \text{ marks})$



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MANIPAL UNIVERSITY

FINAL BDS PART - II DEGREE EXAMINATION - DECEMBER 2014

SUBJECT: PREVENTIVE AND COMMUNITY DENTISTRY (ESSAY) (OLD REGULATION)

Tuesday, December 30, 2014

Time: 14:30 - 17:00 Hrs.

Maximum Marks: 80

- Draw diagrams and flowcharts wherever appropriate.
- 1. Define Epidemiology. Write in detail about Case Control studies.

(2+8 = 10 marks)

- 2. Write notes on:
- 2A. Community Periodontal Index of Treatment Needs
- 2B. Types of health planning
- 2C. Changing concepts of public health
- 2D. Audio-visual aids in health education
- 2E. Types of examination given by ADA
- 2F. Dental Council of India
- 2G. Knutsons technique
- 2H. Tobacco and oral health
- 2I. Difference between private practice and public health dentistry
- 2J. Universal Precautions in dentistry

 $(5 \text{ marks} \times 10 = 50 \text{ marks})$

- 3. Write short notes on:
- 3A. Confounding Factor
- 3B. Epidemic and Endemic
- 3C. Iceberg of Disease
- 3D. Capitation plans
- 3E. Incidence and Prevalence
- 3F. Define Index
- 3G. Controlled tipping
- 3H. Russel's rule
- 3I. Bias
- 3J. Epidemiological triad

 $(2 \text{ marks} \times 10 = 20 \text{ marks})$