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MANIPAL INSTITUTE OF TECHNOLOGY
MANIPAL
(A constituent unit of MAHE, Manipal)

**VII SEMESTER B.TECH. (INFORMATION TECHNOLOGY | COMPUTER
AND COMMUNICATION ENGINEERING)**

MAKE UP EXAMINATIONS, DECEMBER 2019

SUBJECT: PROGRAM ELECTIVE-IV INTERNET OF THINGS [ICT 4019]

**REVISED CREDIT SYSTEM
(28/12/2019)**

Time: 3 Hours

MAX. MARKS: 50

Instructions to Candidates:

- ❖ Answer **ALL** the questions.
- ❖ Missing data, if any, may be suitably assumed.

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| 1A. Explain the following with respect to smart objects and its connectivity. | 5 |
| a) Telemetry b) Embedded systems c) Ubiquitous computing d) Mobile Telephony | |
| 1B. Briefly explain the system level and network level components of a smartgrid. | 3 |
| 1C. Illustrate with neat diagrams the messaging modes of CoAP(Constrained application protocol). | 2 |
| 2A. What are transducers? Explain in detail the sensor classes. | 5 |
| 2B. With neat diagram explain OGC functional architecture for sensor system. | 3 |
| 2C. Illustrate how wireless HART is used for reliable collision free communication? | 2 |
| 3A. Explain different modes of operation of a Bluetooth device in a connection state. With the help of a neat diagram describe scatternet. | 5 |
| 3B. Explain with a neat diagram the RFID reader components, also pen down the challenges. | 3 |
| 3C. Differentiate between the following with respect to Internet of things technology.
(i) IIoT vs IoT. (ii) Traditional grid vs Smart grid | 2 |
| 4A. List and explain the major requirements for smart city architecture. | 5 |
| 4B. Explain with a neat diagram the communication architecture of WBANs. | 3 |

- 4C.** Explain in brief for the following with respect to a smart car. **2**
(i) Computing and communication unit (ii) Application unit
- 5A.** Explain the following with respect to M2M data management. **5**
(i)Data validation (ii)Data processing (iii)Data remenance (iv) Data Analysis
(v) Data Acquisition.
- 5B.** Discuss the messaging modes in AMQP with a neat diagram. **3**
- 5C.** List and explain any four M2M applications in brief. **2**