

Reg. No.

**MANIPAL ACADEMY OF HIGHER EDUCATION**  
**MDS PART - II (PUBLIC HEALTH DENTISTRY) DEGREE**  
**EXAMINATION – OCT/NOV 2025**

**PAPER - I**

Friday, October 31, 2025

Time: 14:00 – 17:00 Hrs.

Max. Marks: 100

✍ **Answer all the questions.**

✍ **Illustrate your answers with diagrams, flow charts wherever appropriate.**

✍ **Long Essays:**

1. List out the National programmes in India. Write in detail about 'Ayushman Bharat'.  
(25 marks)

2. Describe the current trends in communicable diseases in developing countries.  
(25marks)

3. **Write short notes on:**

3A. Association and causation.

3B. Program evaluation.

3C. Epidemiological triad.

3D. Health indicators.

3E. Hypothesis.

(10 marks × 5 = 50 marks)



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**MDS PART - II (PUBLIC HEALTH DENTISTRY) DEGREE EXAMINATION**  
**OCT/NOV 2025**  
**PAPER - II**

Monday, November 03, 2025

Time: 14:00 – 17:00 Hrs.

Max. Marks: 100

✍ **Answer all the questions.**

✍ **Illustrate your answers with diagrams, flow charts wherever appropriate.**

✍ **Long Essays:**

1. Discuss comprehensive dental care practice in India.

(25 marks)

2. Discuss Pit and Fissure sealants. Add a note on ADA recommendations of Pit and Fissure sealants.

(25 marks)

3. **Write short notes on:**

3A. Occupational hazard in dental practice.

3B. WHO oral health assessment form 2013.

3C. Dental insurance in India.

3D. Geriatric dentistry.

3E. WHO Framework Convention on Tobacco Control.

(10 marks × 5 = 50 marks)



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**MDS PART - II (PUBLIC HEALTH DENTISTRY) DEGREE EXAMINATION**  
**OCT/NOV 2025**

**PAPER - III**

Wednesday, November 05, 2025

Time: 14:00 – 17:00 Hrs.

Max. Marks: 100

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✍ **Answer ANY TWO questions.**

✍ **Illustrate your answers with diagrams, flow charts wherever appropriate.**

1. Evaluation of community-based oral health promotion and oral disease prevention.
2. Tests of significance.
3. Discuss the scope, limitations and recent developments in Preventive Dentistry.

(50 marks × 2 = 100 marks)

